



Mayor and Council

Meeting No. 01-17

January 9, 2017

7:00 PM

7:00 pm

1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:05 pm

4. City Manager's Report

7:15 pm

5. Welcome and Recognition of the Municipal People's Government Delegation from Rockville's Friendship City, Jiaxing, China 

7:25 pm

6. Community Forum

This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.

7. Mayor and Council's Response to Community's Forum and Announcements

8. Mayor and Council Reports

7:40 pm


9. Consent Agenda

A. Authorize the City Manager to Execute a Construction Agreement with CSX Transportation, Inc. and Approve CSX Transportation, Inc. Construction Fees in an Amount Not to Exceed \$300,000 


B. Adoption of a resolution to terminate Money Purchase Retirement Plan with ICMA-RC 

C. Award of Rider on State of Maryland IFB #001IT820344/Contract #00187400148, 2017 Vans and SUVs, for the Purchase of Five Units From Apple Ford in the Amount of \$106,220 

7:45 pm

10. Worksession with the Traffic and Transportation Commission 


8:40 pm

11. Discussion and Instruction and Possible Adoption of an Ordinance to Repeal in its Entirety and Re-enact Chapter 10 of the Rockville City Code Entitled "Floodplain Management" so as to Comply with new Federal and State Floodplain Management Provisions and to Create a Formal Permitting Process to Track Floodplain Activities 


8:45 pm

12. Draft of the White Flint 2 Sector Plan - Montgomery County Planning 

9:10 pm

13. City of Rockville FY 2018 Cost Allocation Plan 

9:40 pm

14. Presentation and Possible Discussion and Instructions to Staff on Modification to the Adequate Public Facilities Standard (APFS) for Fire and Emergency Service Protection 

9:55 pm

15. Review and Comment - Mayor and Council Action Report 

16. Review and Comment - Future Agendas 

17. Old/New Business

10:00 pm

18. Adjournment

NOTE: Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.