



## Mayor and Council

Meeting No. 02-17

January 23, 2017

7:00 PM

7:00 pm

1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:05 pm

4. City Manager's Report

7:15 pm


5. Community Forum

*This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.*


6. Mayor and Council's Response to Community's Forum and Announcements

7. Mayor and Council Reports

7:30 pm

8. Proclamation Declaring February as Black History Month in Rockville 

7:40 pm


9. Recognition of Major Donors and Partners of the City of Rockville's 2016 Holiday Drive 

7:55 pm


10. Consent Agenda

A. Award of IFB #03-16, Upper Watts Branch Park - Forest Preserve Environmental Stabilization, to Environmental Quality Resources, Inc. in the Amount Not To Exceed \$1,759,561.80 

B. Letter to Montgomery County Planning Board on Draft White Flint 2 Plan 

C. Award of Invitation for Bid (IFB) #11-17 Redundant Fiber and Internet Lines, in the Amount Not to Exceed \$434,100 for initial term of five (5) years with two (2) optional years. 


8:00 pm

11. Presentation - 2015 White-tailed Deer Annual Report 

8:30 pm

12. Presentation - Rockville City Police Department Staffing 

9:20 pm

13. Worksession for the Bikeway Master Plan and Possible Adoption of Resolution to Extend the Time for the Mayor and Council to Approve, Modify, Remand, or Disapprove the Planning Commission's November 2016 Rockville's Bikeway Master Plan for 60 days, until April 14, 2017 

9:50 pm

14. Review and Comment - Mayor and Council Action Report 

15. Review and Comment - Future Agendas 

16. Old/New Business

10:05 pm

17. Adjournment

**NOTE:** Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.