



## Mayor and Council

Meeting No. 18 - 16

May 2, 2016

7:00 PM

7:00 pm

1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:05 pm

4. City Manager's Report

7:10 pm

5. Community Forum

*This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.*

6. Mayor and Council's Response to Community's Forum and Announcements

7. Mayor and Council Reports

7:30 pm

8. Proclamation Declaring the Month of May 2016 Asian Pacific American Heritage Month 

7:35 pm

9. Proclamation Recognizing May 2015 as Bicycle Awareness Month in Rockville 

7:40 pm

10. Proclamation Declaring the Week of May 1 - 7, 2016 as National Public Service Week in Rockville 

7:45 pm

11. Proclamation Declaring May 4, 2016 as Yom HaShoah/Holocaust Remembrance Day 

7:50 pm

12. Presentation of Certificate to TERRIFIC Bike participants 

7:55 pm

13 Consent Agenda

A. Approval of Minutes 

8:00 pm

14. Introduction, and Possible Adoption, of an Ordinance to Amend Ordinance #28-15 to Appropriate Funds and Levy Taxes for Fiscal Year 2016 (Budget Amendment #3) 

8:15 pm

15. Third Quarter FY 2016 Financial Report 

8:30 pm

16. Fiscal Year 2017 Mayor and Council Budget Worksession and Discussion and Instruction on Change to the City's Refuse Billing 

10:00 pm

17. Review and Comment - Mayor and Council Action Report 

18. Review and Comment - Future Agendas 

19. Old/New Business

10:15 pm

20. Adjournment

**NOTE:** Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.