



Mayor and Council

Meeting No. 23 - 16

May 23, 2016

7:00 PM

7:00 pm

1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:05 pm

4. City Manager's Report

7:10 pm

5. Recognition of Rishi Iyer, as the winner of the 2016 Rockville "IF I Were Mayor" Essay Contest, and Presentation of Certificates to semi-finalist Maddie Anders and Brett Warner. 

7:25 pm

6. Adoption of resolution recognizing Chief Terrance N. Treschuk as a dedicated public servant to the City of Rockville. 

7:35 pm

7. Proclamation Declaring May 2016 as Historic Preservation Month in Rockville 

7:40 pm

8. Proclamation Declaring June 2, 2016 National Gun Violence Awareness Day in Rockville 

7:45 pm

9. Community Forum

This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the City Clerk's Office at 240-314-8280 by 4:00 pm on the day of the meeting and those who are speaking on an agenda item.

10. Mayor and Council's Response to Community's Forum and Announcements

11. Mayor and Council Reports

8:05 pm

12. Consent Agenda

A. Cable Communications Franchise Agreement with Comcast of Potomac, LLC. 

B. Agreement between the Mayor and Council of Rockville and Montgomery County, Maryland to provide for the County to administer and enforce the cable communications franchise agreement with Comcast of Potomac, LLC, within Rockville. 

8:15 pm

13. Discussion and Instructions - Public Property Naming and Commemoration Policy 

8:25 pm

14. Discussion and Instructions - Rockville's Pike Neighborhood Plan 

9:25 pm

15. Discussion - School Bus Parking 

9:45 pm

16. Review and Comment - Mayor and Council Action Report 

17. Review and Comment - Future Agendas 

18. Old/New Business

10:00 pm

19. Adjournment

NOTE: Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.