



Mayor and Council

Meeting No. 32 - 16

September 19, 2016

7:00 PM

7:00 pm

1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:05 pm

4. City Manager's Report

7:15 pm

5. Proclamation Declaring September 22, 2016 as Car Free Day in Rockville 

7:20 pm

6. Community Forum

This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.

7. Mayor and Council's Response to Community's Forum and Announcements

8. Mayor and Council Reports

7:35 pm

9. Public Hearing - Public Property Naming and Commemoration Policy 

7:50 pm

10. Public Hearing - Zoning Text Amendment TXT2016-00244 - to Allow Installation of Small Cell Antennas for Wireless Facilities; Cellco Partnership dba Verizon Wireless, Applicant 

8:20 pm

11. Consent Agenda

A. Authorization for the Acting City Manager to Sign a Stormwater Management Project Memorandum of Understanding with Maryland State Highway Administration 

B. Award of Montgomery County Contract #1033850, Rehabilitation and Reconstruction of Residential Neighborhood Streets and Sidewalks to Manuel Luis Construction Company, Inc. of Baltimore, Maryland in the amount of \$108,621.70 for required maintenance and repairs to the existing street, roadway, and sidewalk at Civic Center Park (603 Edmonston Drive)

C. Authorize the Acting City Manager to Execute a Contract of Sale for the Purchase of Property at 175 Watts Branch Parkway

D. Proposed Testimony in support of County Bill 33-16 - Eating and Drinking Establishments - Food Allergen Awareness Training

8:30 pm

12. Discussion and Instructions - Capital Improvements Program (CIP) Budget Process

9:30 pm

13. Presentation - Briefing on Project Plan PJT2015-00005, a modification to the proposed amendment of the Approved Planned Development (PD) for Chestnut Lodge that would allow for six townhouse dwellings in lieu of the seven as originally proposed, at 500 West Montgomery Avenue; JNP Chestnut Lodge LLC, Applicant.

10:00 pm

14. Review and Comment - Mayor and Council Action Report

15. Review and Comment - Future Agendas

16. Old/New Business

10:15 pm

17. Adjournment

NOTE: Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.