



## Mayor and Council

Meeting No. 42 - 16

November 21, 2016

6:00 PM

**A. Convene in Open Session to vote on motion to go into Executive Session pursuant to Section 3-305(b)(1)(i) of the General Provisions Article of the Annotated Code of Maryland to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of the City Manager, an employee over whom the Mayor and Council has jurisdiction.**

**B. Executive Session**

**7:00 pm**

**1. Reconvene into Open Session**

**2. Pledge of Allegiance**

**3. Agenda Review**

**7:05 pm**

**4. City Manager's Report**

**7:15 pm**

**5. Community Forum**

*This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.*

**6. Mayor and Council's Response to Community's Forum and Announcements**

**7. Mayor and Council Reports**

**7:30 pm**

**8. King Farm Farmstead Task Force** 📄

**7:35 pm**

**9. Public Hearing on the Ordinance to Repeal in its Entirety and Re-enact Chapter 10 of the Rockville City Code Entitled "Floodplain Management" so as to Comply with the New Federal and State Floodplain Management Provisions and to Create a Formal Permitting Process to Track Floodplain Activities** 📄

**7:50 pm**

**10. Discussion and Instructions - Approval of Temporary Employee Grade and Salary Schedule**

**8:20 pm**

**11. Presentation, Discussion and Instruction and Possible Adoption of a Resolution regarding the Environment Commission's Recommendation for the City to Support a Ban on Hydraulic Fracturing in Maryland**

**8:30 pm**

**12. Discussion and Instructions - Light Post Banner Program**

**8:40 pm**

**13. Approval of Rockville's Grant Application to Montgomery County for Community Development Block Grant (CDBG) Funding in the amount of \$263,000 for Program Year 43/FY2018**

**8:50 pm**

**14. Presentation of the Bikeway Master Plan**

**9:20 pm**

**15. Discussion and Instructions - Consideration of Veirs Mill Road Bus Rapid Transit alternatives**

**9:45 pm**

**16. Review and Comment - Mayor and Council Action Report**

**17. Review and Comment - Future Agendas**

**18. Old/New Business**

**10:00 pm**

**19. Adjournment**

**NOTE:** Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.