



**Board of Supervisors of Elections  
Minutes  
Blue Crab Conference Room  
April 27, 2023  
6:00 PM**

**Boardmembers Present:** Robert Kurnick, Stephen Fisher, Linda Silversmith, Joe Williams, Stephen Weiner

**Staff:** City Clerk/Director of Council Operations Sara Taylor-Ferrell and Executive Assistant Judy Penny

**Guest:** Kevin Owen

**Convene and Welcome**

Chair Kurnick convened the meeting at 6:08 pm and welcomed all those in attendance.

**Questions to the Board**

City Clerk/Director of Council Operations Sara Taylor-Ferrell reported that there were no questions to the Board.

**Review – Revised Campaign Finance Report**

The Board reviewed the revised campaign finance report and instructions included in Section 5 of the Candidate Information and Election Packet. No additional changes were proposed.

**Review – 2<sup>nd</sup> Draft 2023 Candidate Information Election Packet for approval**

Staff confirmed that all questions concerning campaign signage will be sent to the City's Zoning Department.

**Motion:** To approve Candidate Information Election Packet, as modified.

Moved by Boardmember Fisher, seconded by Boardmember Weiner, and approved unanimously.

**Review – Final Draft of Revised Chapter 8 “Elections”**

The Board discussed the proposed changes that had been submitted to the City Attorney.

**Motion:** To approve the proposed amendments to Chapter 8 of the City Code as revised.

Moved by Boardmember Weiner, seconded by Boardmember Silversmith, and approved unanimously.

#### **Review – FAQ's**

The Board will review and make edits to the FAQs.

#### **Review – 2023 Election Webpage Navigation**

Staff provided a quick review of the election website.

#### **Old/New Business**

The Board will attempt to review candidate nomination petitions within 48 hours of receipt.

#### **Future Meetings**

An in-person meeting will be conducted on Thursday, May 18, 6:00 pm in the Black-Eyed Susan Conference Room. Proof of vaccination and face masks will be optional.

#### **Adjournment**

There being no further business, the meeting was adjourned at 7:03 pm.

**Motion:** To adjourn.

Moved by Boardmember Fisher, seconded by Boardmember Silversmith, and approved unanimously.