

REPORTING PERIOD:

Initial Post Election Report (10/30/19 through 12/31/2019)

Amended Report:

Yes

**CAMPAIGN FINANCE REPORT TITLE PAGE**

Name of Campaign Committee:

Friends of David Myles

Name of Candidate:

David Eric Myles, MD

Name of Treasurer:

Taniesha A. Woods, PhD

Name as it Appears on Account:

David E. Myles

*(Primary Financial Account)*

Name of Financial Institution:

Sandy Spring Bank

*(Other Accounts)***\* NOTE: All pages of the Campaign Finance Report must be submitted when filing****DUE DATES****Report Submittal Schedule:****10/7/2019 - Initial Pre-Election Report**

All transactions through 09/30/2019

**MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE****01/15/2020 - Initial Post Election Report**

All transactions through 12/31/2019

**MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.****10/30/2019 - Second Pre-Election Report**

All transactions through 10/29/2019

**MUST BE EITHER ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE****11/8/20xx - Annual Report (Each Non-Election Year)****MAY BE ELECTRONICALLY FILED OR HAND DELIVERED BY 5:00 PM TO THE CITY CLERK'S OFFICE. ALTERNATIVELY, IF MAILED, MUST BE POSTMARKED BY 5:00 PM.**

(see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)

Reports can be electronically filed to: [campaignfinancereport@rockvillemd.gov](mailto:campaignfinancereport@rockvillemd.gov)Status of Report (*please select one*): for the current due date final and the account has been/will be terminated an amendment to a previous report filed on:

1/14/20

(Date)

**\* Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.**





REPORTING PERIOD: Initial Post Election Report (10/30/19 through 12/31/2019)

Amended Report:  Yes

**SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS**

Name of Campaign Committee:

Friends of David Myles

Nothing to report on this schedule for this reporting period.

(1)	(2)	(3)	(4)	(5)	(6)
<b>SECTION 2: Loans Received</b>					
Date	Name	Address	Receipt Type	Source (Loans Received)	Amount
10/31/2019	James Haynes	3239 Powhatan Ave., Baltimore, MD 21216	Electronic Receipt or Credit Card	Loans Received	\$250.00
11/7/2019	David Myles	1146 Regal Oak Drive, Rockville MD 20852	Check	Loans Received	\$200.00
				<i>Subtotal</i>	\$450.00
<b>SECTION 3: Loans Forgiven</b>					
Date	Name	Address	Receipt Type (Not Applicable)	Source (Loans Forgiven)	Amount
11/8/2019	David & Taniesha Myles	1146 Regal Oak Drive, Rockville MD 20852		Loans Forgiven	\$7,950.00
11/10/2019	Donnie Bell	60 Water St #1603, Brooklyn, NY, 11201		Loans Forgiven	\$250.00
12/1/2019	James Haynes	3239 Powhatan Ave., Baltimore, MD 21216		Loans Forgiven	\$250.00
				<i>Subtotal</i>	\$8,450.00
<b>SECTION 4: In-Kind Contributions</b>					
Date	Name	Address	Receipt Type and Source (In-Kind Contributions) Enter a Brief Description		Amount
			<i>Subtotal</i>		\$0.00

REPORTING PERIOD: Initial Post Election Report (10/30/19 through 12/31/2019)

Amended Report: Yes

## SCHEDULE 2: EXPENDITURES

Name of Campaign Committee: Friends of David Myles

 Nothing to report on this schedule for this reporting period.

(7)	(8)	(9)	(10)	(11)	(12)	(13)
SECTION 1: Expenditures						
Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category	Total Amount	Brief Description (Category "Other" only)
	<u>To Whom Paid</u>					
10/30/2019	Nation Builder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Website/Media & Digital Advertising	\$35.00	
10/31/2019	Nation Builder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Fees Deducted for Contributions/Interest	\$1.75	
10/31/2019	Stefan Walker	6 Winners Circle #1A, Owings Mill, MD 21117	Check#1013	Salaries and Other Compensation	\$1,250.00	
10/31/2019	Solidarity Strategies	1090 Vermont Ave. NW, Ste. 300, Washington, DC 20005	Check#1014	Campaign Materials	\$1,092.80	
11/4/2019	Amazon	410 Terry Ave. N Seattle WA, 98109	EP	Rent/Supplies/Postage/Equipment	\$23.16	
11/6/2019	Nu View Consulting	120 Gibbs Str. Unit 553, Rockville MD 20850	Check#1015	Salaries and Other Compensation	\$900.00	
11/6/2019	Stefan Walker	6 Winners Circle #1A, Owings Mill, MD 21117	Check#1016	Salaries and Other Compensation	\$500.00	
11/7/2019	Solidarity Strategies	1090 Vermont Ave. NW, Ste. 300, Washington, DC 20005	Check#1018	Campaign Materials	\$1,403.47	
11/7/2019	Solidarity Strategies	1090 Vermont Ave. NW, Ste. 300, Washington, DC 20005	Check# 385	Campaign Materials	\$200.00	
11/3/2019	Nation Builder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Fees Deducted for Contributions/Interest	\$1.75	
11/3/2019	Nation Builder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Fees Deducted for Contributions/Interest	\$1.03	
11/3/2019	Nation Builder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Fees Deducted for Contributions/Interest	\$1.03	
11/3/2019	Nation Builder	568 S. Grand Ave., 2nd Floor, Los Angeles, CA 90071	EP	Fees Deducted for Contributions/Interest	\$1.03	











**REPORTING PERIOD:** Initial Post Election Report (10/30/19 through 12/31/2019)**Amended Report:**

Yes

**SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT****Name of Campaign Committee:** Friends of David Myles**Nothing to report on this schedule for this reporting period.**

Transaction Period: This Report provides status of each loan requiring written consent

A separate Schedule 4 must be completed for each loan requiring written consent

Chapter 8 of the Rockville City Code provides that no loan may be made to a candidate, or accepted on behalf of a candidate, without the written consent of the candidate. However, such written consent is not required if the loan is from the candidate or the candidate's spouse. A copy of the written consent shall be furnished to the lender at the time of the loan. The consent is given on Schedule 5 of the Campaign Finance Report for the transaction period in which the loan is received.

Line 1	Name of Lender:	Donnie Bell	
Line 2	Address of Lender:	60 Water Street, #1603 Brooklyn, NY 11201	
Line 3	Date on which Loan was Received by Campaign:	5/7/19	
Line 4	Original Amount of the Loan:	250.00	
Line 5	Loan Principal Repayments in Prior Reporting Periods		0.00
Line 6	Loan Principal Repayments in Current Reporting Period		0.00
Line 7	Total Loan Principal Repayments		<b>0.00</b>
Line 8	Loan Forgiveness in Prior Reporting Periods		0.00
Line 9	Loan Forgiveness in Current Reporting Period		250.00
Line 10	Total Loan Forgiveness		<b>250.00</b>
Line 11	Loan Balance		<b>0.00</b>
Terms of the Loan:			
Line 12	Interest Rate:	0%	
Line 13	Schedule for Repayment:	Full repayment due by May 5, 2020.	
Line 14	Date on which written consent was provided:	5/7/2019	

REPORTING PERIOD: Initial Post Election Report (10/30/19 through 12/31/2019)

Amended Report: Yes

**SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT**

Name of Campaign Committee: Friends of David Myles

**Nothing to report on this schedule for this reporting period.**

Transaction Period: This Report provides status of each loan requiring written consent

A separate Schedule 4 must be completed for each loan requiring written consent

Chapter 8 of the Rockville City Code provides that no loan may be made to a candidate, or accepted on behalf of a candidate, without the written consent of the candidate. However, such written consent is not required if the loan is from the candidate or the candidate's spouse. A copy of the written consent shall be furnished to the lender at the time of the loan. The consent is given on Schedule 5 of the Campaign Finance Report for the transaction period in which the loan is received.

Line 1	Name of Lender:	James Haynes	
Line 2	Address of Lender:	3239 Powhatan Ave., Baltimore, MD 21216	
Line 3	Date on which Loan was Received by Campaign:	10/31/19	
Line 4	Original Amount of the Loan:	250.00	
Line 5	Loan Principal Repayments in Prior Reporting Periods		0.00
Line 6	Loan Principal Repayments in Current Reporting Period		0.00
Line 7	Total Loan Principal Repayments		<b>0.00</b>
Line 8	Loan Forgiveness in Prior Reporting Periods		0.00
Line 9	Loan Forgiveness in Current Reporting Period		250.00
Line 10	Total Loan Forgiveness		<b>250.00</b>
Line 11	Loan Balance		<b>0.00</b>
Terms of the Loan:			
Line 12	Interest Rate:	0%	
Line 13	Schedule for Repayment:	Full repayment due by May 1, 2020.	
Line 14	Date on which written consent was provided:	10/31/2019	



REPORTING PERIOD:

Initial Post Election Report (10/30/19 through 12/31/2019)

Amended Report:

Yes

**CAMPAIGN FINANCE REPORT SUMMARY SHEET**

Name of Campaign Committee:

Friends of David Myles

**BALANCES IN FINANCIAL ACCOUNTS**

1	Balances Forward from Last Report	\$4,530.62
		+
2	Total Receipts/Contributions	\$1,286.77
		+
3	Total Expenditures	\$5,520.75
		=
4	Balances in Financial Accounts, Ending	\$296.64

**LOANS**

5	Balance Forward from Last Report	\$8,000.00
		+
6	Loans Received	\$450.00
		-
7	Loan Principal Repayments	\$0.00
		-
8	Loan Forgiveness	\$8,450.00
		=
9	Outstanding Loan Balances, Ending	\$0.00

**OUTSTANDING UNPAID BILLS**

10	Outstanding Unpaid Bills	\$0.00
----	--------------------------	--------

**IN-KIND CONTRIBUTIONS**

11	In-Kind Contributions (current reporting period only)	\$0.00
----	--	--------

**CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

CANDIDATE

DATE

TREASURER

DATE